Embracing Our Sacred Trust: A Responsibility and Privilege

A. **Intercessory missionaries**: David commanded the kings who ruled Israel after him to establish full-time singers and musicians in the way that God revealed it to him (2 Chr. 29:25; 35:4, 15; Ezra 3:10-11; Neh. 12:24, 45-47). We refer to this occupation as **intercessory missionaries**.

\[25 \text{And he [Hezekiah] stationed the Levites [singers and musicians] in the house of the LORD with cymbals, with stringed instruments...according to the commandment of David...for thus was the commandment of the LORD by his prophets. (2 Chr. 29:25)}\]

B. Isaiah prophesied about a global intercessory worship movement (Isa. 24:14-16; 42:10-12) that would be dynamically connected to Jesus’ return (Isa. 42:13).

\[10 \text{Sing to the LORD a new song, and His praise from the ends of the earth...11 Let the wilderness and its cities lift up their voice, the villages that Kedar [Saudi Arabia] inhabits. Let the inhabitants of Sela [Jordan] sing...13 The LORD shall go forth [Jesus’ second coming] like a mighty man; He shall stir up His zeal like a man of war.” (Isa. 42:10-13)}\]

C. The Lord will release grace to establish 24/7 prayer. One generation will see the fulfillment of God’s promise to “set” watchmen-intercessors in place to cry out 24/7 until He returns (Is. 62:6).

\[6 \text{I have set watchmen on your walls, O Jerusalem; they shall never hold their peace [be silent, NAS] day or night. You who make mention of the LORD, do not keep silent, and give Him no rest till He...makes Jerusalem a praise in the earth [at the second coming]. (Isa. 62:6-7)}\]
D. Amos’ prophecy linked the timing of the rebuilding of David’s tabernacle to one generation—
when Israel was restored to her land in such a way that she would never be pulled up from it.

11 I will raise up the tabernacle of David…12 that they may possess the remnant of Edom
[Islam] and all the Gentiles [nations]…14 I will bring back the captives of My people Israel…
15 I will plant them in their land [1948], and no longer shall they be pulled up from the land…
(Amos 9:11-15)

1. Israel was restored to her land in May 1948—it is the only generation in which this
prophecy could be fulfilled. It signaled the beginning of the time when the spirit of the
tabernacle of David would be released—connected to the harvest of the remnant of Edom
(Arabic & Islamic nations).

2. The Lord has planted Israel in their land three times—in Joshua’s generation (about 1400
BC), in Zerubbabel’s generation (538 BC) and in May 1948 (the only time they will not
be uprooted).

E. **Filling the schedule:** In our first 10 years, we were challenged to keep the fire on the altar 24/7.

F. **Filling the earth:** Next, many working together to see 24/7 worship in every tribe and tongue.

G. **Filling the bowls:** In the future, the prayers of the church from all the nations will fill the bowls
of prayer in heaven (Rev. 5:8). This will coincide with the fullness of the Spirit in the Church as
a prepared Bride (Rev. 19:7) and fullness of the bowls of wrath being poured out (Rev. 15:7).

9 A great multitude…of all nations, tribes, peoples, and tongues, standing before the throne…
10 saying, “Salvation belongs to our God…and to the Lamb!” (Rev. 7:9–10)

6 And I heard…the voice of a great multitude, as the sound of many waters and as the sound of
mighty thunderings, saying, “Alleluia! For the Lord God Omnipotent reigns…7 for the
marriage of the Lamb has come, and His wife has made herself ready.” (Rev. 19:6–7)