

Session 8 The Blueprint Prophecy and the Black Horse

INTRODUCTION

Well, this eighth and final session I’m calling “The Blueprint Prophecy.” That’s a phrase some of the people on our leadership team use, because we received a prophecy from a man we didn’t know, and it said *blueprint*. But not only that. Paragraph B. Bob Jones came to us on a Friday in March 1984. I have the details written down. He came to me on a Friday and said, “I heard the Lord speak to me audibly.” Again, I think I’ve given the twenty audible-voice messages that Bob has received from the Lord. I’m sure he’s received a few more. But I know I’ve told you about the ten or twenty times that I’ve been touched by those in the last thirty years. So, don’t interpret this to mean, “Hey, this is happening every day.” It’s not really like that. I’m just laying them all out from the last twenty to thirty years.

THE CONTEXT OF THE BLUEPRINT

But the Lord spoke to Bob audibly and told him that He was going to give me blueprints for this young adult movement. Now, in March 198— the solemn assembly had occurred ten months ago, nearly a year earlier. I believed in it, but I didn’t know. Again, I was aiming for a great revival. My paradigm was and still is that of an evangelist: I wanted to see souls saved. I didn’t want to see a movement with depth, a set of values and ideas that were building a community together, connecting with others around the world. That sounds wonderful, but that wasn’t my vision. My vision was getting thousands of people saved, and then moving on to the next place, and getting thousands of people saved there and letting the pastors take care of them. But the Lord’s idea was a movement where people would stay connected; that though they were in other cities and places, they would have a connectedness to vision and value, and they would be going somewhere together in the Spirit. It wasn’t talking about an organization. I’ve never had an interest in everyone being connected in one organization.

We’ve had a lot of people say, “Hey, we want to join IHOP; we want our house of prayer to join yours.”

I say, “You cannot join IHOP; it doesn’t work that way. You can be friends; you can use our stuff. We’re happy for that. But we don’t want a franchise. There already is one, and they’re doing a great job. We don’t want a franchise; you cannot join us. I’m not interested in that.”

So, again, it’s the idea of a movement that’s not organizational, but is comprised of people who share similar visions and values in many different structures and streams. I wasn’t thinking this at all when I met Bob Jones in 1983. I wanted souls saved; that was really the end of my vision. So Bob was hearing the word of the Lord and constantly getting my mind to shift its thinking to a long-term set of values. It was the sort of thing where people would live, walking in the Spirit for decades, building something that had a continuum and continuity to it.

SPEAKING LIKE A COWARD

So here we were, ten months after the solemn assembly, and he was talking about this movement. Again, at first that always chafed at me because I thought, “I don’t want a bunch of people connected! They’ll end up getting mad. I just want to lead them to the Lord and move on.” That’s a legitimate calling for some. But you know what Bob would tell me when I said that to him the first few years? He actually said this, because I just wanted to lead them to the Lord and move on. He said, “You are speaking like a coward.” He said, “You can’t just

gather them. It's not like the Lord saves them and then you move on. No." Now, some are called to that, and I'm not calling them cowards. But Bob said, "For your calling, you are a coward if you do that."

I would say, "Where did you get that information?" Of course he had a lot of information. So I finally yielded, but even in 1984, I was talking about a movement. You read it and say, "Wow, that's neat." It was still an "ouch" word for me. *Movement* was an "ouch" word in the way that Bob used it, which was the right way.

REINFORCING THE CERTAINTY OF WHAT WAS YET TO COME

Well, I saw him on Saturday. On the next day he came to talk to me. He said, "I want to reinforce the certainty that you're going to receive the blueprints on Monday. They're very significant, and you're going to receive them on Monday. Don't overlook this." Then I saw him on Sunday and he said the same thing: "Monday..."

I said, "Yeah, yeah..."

He said, "No, you're not really listening to what I'm saying. This is really important."

WHEN THE MAN COMES AROUND

Paragraph C. So on Monday a man came. Now, we didn't know this man. He had driven four hours from central Kansas, and he showed up at the church offices. He showed up at a time when no one was in the building. But he had this five-page prophecy and he laid it out on the receptionist's desk. The prophecy said, "Confidential, for Mike Bickle's eyes only." So none of us had a chance to connect with him or anything like that.

So I came in later that day, and there was this big, strange package that said, "Confidential, for Mike Bickle's eyes only." Wow! So I opened it up, and in the cover letter it said, "The Spirit of God fell on me," and he talked about how the Lord used him prophetically. Of course I didn't know anything about his prophetic ministry. He talked a little of how the Lord used him, and he said, "The Lord gave me the blueprints for your movement." I said, "Huh!" It was five pages. I looked at it and said, "Man!"

"THAT'S THE BLUEPRINTS"

So I read it. It was intense. We're going to look at some of it, but not all of it. I edited some of it. I didn't add anything, except for some things that seemed bigger, that I wanted to have in print. There were a few things that I thought, "Well, I don't know what that means. I don't want that in print." But I didn't take out anything that was negative. But some of the things seemed bigger than what I could get my brain around. So I read it and Bob Jones called. He was excited. "Did you get the blueprints?" he asked me.

I said, "Well, there's a guy we didn't have a chance to meet who dropped off a big envelope. It said, 'Blueprints.'"

He said, "That's the blueprints."

I said, "Bob, this is pretty intense."

Bob said, "This is an historic day. You must acknowledge this day. It is an historic day in your life. Mark it."

So I was excited. I said, “OK, let’s just see where this goes.” I was new at this. I had known Bob for one year now. I met Bob in March 1983 and it was March 1984. I was really inexperienced with these ideas and how this works. I still am; I mean, you never get experienced on these things.

THE CONTENTS OF THE BLUEPRINT

Paragraph D. This prophecy included the twenty-four-hour house of prayer in it. It included the forerunner ministry and John the Baptist. It included the Bride of Christ, which in 1984 was an idea that I had never thought about, I mean, I believed conceptually that the Church is the Bride of Christ. But that was it. After one sentence, I had nothing more to say about it. This blueprint talked about the Josephs and the Joseph company rising up. Now, these were ideas that we had not emphasized. They were not. I mean, we were familiar with them conceptually, we could imagine what they mean, but they were not values to us. And we didn’t actually use the blueprint to guide our future. Maybe we should have; we might have grown faster. But we didn’t use the blueprints to guide our future. My value has always been to see that the Lord speaks prophetically. I want to honor that and I want to respond, but I also want the Lord to unfold it in real life. I don’t want to try to make events happen, whether in prophecies or invitations. Then I’m alerted that details and circumstances will come. When you are alerted and circumstances happen, then you can respond to them. But some people, when they hear a prophecy, force the circumstance and push the things out of God’s will. So I’ve always had a value that when you get a prophecy, you don’t try to make the circumstances happen; rather, be alerted, so that when they do happen, you’ve already been alerted on the inside. Then you can respond and say, “This is the Lord.”

“MUCH LIGHT AND TRUTH”

Paragraph E. It was six months later. On September 13, the Lord was going to confirm this word in a very unusual way. We’ll look at that in a minute. Now, I’ve only hinted at how He confirmed it once, in 2002. It was such a dramatic, such an unusual story, that I’ve never wanted to talk much about it. But I’m going to tell a little about it today. This was six months after I received the blueprint prophecy. In that dramatic confrontation in September, an angel said of the prophecy, “It contained much truth and great light.” In other words, this prophecy didn’t have all the truth, but it has real insight that is helpful to us. Now, I didn’t share this prophecy for eighteen years. I shared it with our inner core and a few of the leaders, but then I wouldn’t let them have a copy of it. There may have been one or two people I let read it. I said, “No, I don’t want this. I just have to know that I know what we’re supposed to do with this.” I kept it hidden away for eighteen years and only shared it one time publicly. That was seven years ago to the IHOP staff. So this is only the second time I’ve shared this word publicly in twenty-five years.

THE UNUSUAL PROPHETIC WORD IN TULSA

Roman numeral II. The unusual prophetic word in Tulsa. This is how it started. On a Sunday, Bob Jones and Augustine and myself were in Tulsa, speaking at a church in a big gym. There were nearly a thousand people there. Bob Jones and Augustine were on the platform. They were calling people out; they did that a lot. They would say, “Brother in the blue shirt,” and they would speak words of amazing accuracy. I would stand on the platform to give a little explanation, because they would speak in parabolic language. You know: “The lion would roar and the winds would blow and the trees would bend over and your life will be different.”

They would say, “What?”

I would say, “Well...” I would put a little touch on it now and then, when it was really parabolic and I would see the guy saying, “I don’t have a clue what that guy on the stage, that prophet, just told me.” So the three of us

worked as a team. They were the anointed, revelatory ones, and I was the storyteller, and helped put the pieces together after they told great revelations. It worked really well.

AUGUSTINE AND THE LADY IN THE RED DRESS

Paragraph B. Augustine. We used quite a large stage. He was over on one end and he was bent over talking to this young man. The stage was about the size of this, or a little longer, so Bob Jones and I were on the other. We were on the far end over here, because we were allowing Augustine to have a while to minister. Bob whispered at me, “You see that lady? You know, like in the tenth row, that elderly lady?” We found out she was in her eighties. He said, “Mike, you see that woman in the red dress? The Holy Spirit is resting on her. Can you see it?”

I said, “I see the lady.”

He said, “No, no, the Spirit is resting on her. Can you not see it? I have a word for her.”

I said, “Yeah, OK. Augustine will probably go for a few minutes, and then Augustine will call out a few.” So we were back there. Augustine couldn’t see us. Bob whispered it really quickly. Augustine got through praying for this young man, got up, and looked around the congregation. I remember it so clearly. He said, “Lady in the red dress... back there, tenth row... stand up...”

Bob said to me, “That’s the one! That’s the one!”

I said, “Wow!” Because there were nearly a thousand people, seven hundred to a thousand, but it was enough to where you weren’t going to look over a crowd and find the same person at exactly the same time. So I was alerted. I said to myself, “This might be something really important right now.” Two prophetic guys had just called one person out of a thousand in the same instant and it ended up being really important. I said, “I’ve got to pay attention to this one.”

Paragraph D. Augustine called the lady. He said, “Mother...” She was an elderly lady. He said, “Would you come forward?” He said, “I have never done this in all my years of prophesying, but the Holy Spirit told me to ask you to pray for me.” I thought that was really humble. Augustine later said, “No, that wasn’t humility. I actually heard that. I would never give over a meeting to a stranger. Are you kidding? They might do anything.” I thought it was so humble, but he said, “No, there was no humility about it. I actually heard that from the Lord.”

THE WOMAN’S PROPHECY

So she shook her head in surprise and came forward. She was eager. I thought, “Wow.” I had thought she would say, “Not now, not here, what are you doing?” But Bob and Augustine and I went down to the floor, to the ground level. She came, and he gave her the microphone. And, whoever this lady was, she took the microphone and prayed with zeal and energy. I was shocked. I said, “Whoa!” She was a little thing, less than a hundred pounds, five feet, skinny and small, but she had a voice and she had fire in her eyes. I thought, “Who is this lady?” To this day I never had the chance to meet her, except in that moment. She looked at Bob Jones and said, “I have the word of the Lord for you: The Lord has called you to be a prophet.” Of course that was obvious; he was prophesying to people. But she said, “The Lord has given you unusual understanding in His purposes for

the nation of Israel.” Now, no one else knew that in that room of a thousand. I knew that. She gave Bob a few words, and Bob said, “That was powerful.”

Then she looked at Augustine, and here was the part where it became unusual. She said, “Young man, you are about to have a supernatural encounter very soon.” As a matter of fact, this was Sunday and it happened that Thursday morning. It ended up confirming the blueprint prophecy. That was the angelic encounter that would confirm this blueprint prophecy that we had received six months earlier.

AN ANGEL AND A DEMON IN THE SAME VISION

Paragraph F. She said, “Young man, in your visions you have seen angels, and in your visions you have seen demons. But you have never seen an angel and a demon in the same vision.” I thought, “That is an interesting prophetic word.” This bold, eighty-something-year old woman wasn’t at all intimidated. She said, “You will very soon see an angel and a demon in the same vision, in the same encounter. And it will be manifest in the flesh. Thus says the Lord.”

Then she said another thing or two, and she was done. In the car after the service, we went home to Kansas City. It was about a four-hour drive. I said, “That was the most unusual lady. What did you guys think of her?”

They both said, “That woman had the word of the Lord. She was anointed. She had a clear spirit. She had authority and clarity from the Lord.”

Bob said, “I liked her. That was good. We need more of those around here.” You know, you can just hear Bob. And Augustine said, “It’s true. I had never thought about it, but I have seen angels and demons. I’ve had direct, face-to-face encounters. But I’ve never seen an angel and a demon in the same experience. That’s actually true.” But he was perplexed. He said, “But I don’t know what she means by ‘manifest in the flesh.’”

Bob said, “Oh, I know what that means. It’s happened to me several times. It’s manifest in the flesh.”

I said, “Yeah, that’s what it means, Augustine!”

But Bob said, “I’ve had a demon appear to me. I woke up and my body was hurting. It really hurt. If it’s a real demon, you’re going to be hurting the next day. I’ve had it happen a few times. You don’t like it when that happens. It’s not good.”

Augustine said, “Well, I’ve never seen that before.”

Bob said, “Well, according to that lady, you will.”

THE VISION OF AUGUSTINE

Well, he did. It happened at five in the morning on Thursday. We’re on paragraph H, for those who are following. We were still in the car. The spirit of prophecy fell on Augustine in the car during this four-hour drive and he started prophesying to me about this young adult movement. We had been there for over a year. I had known Bob Jones for about two years, because we had moved in November 1982, and now it was September 1984. So I was beginning to understand a little of what was happening. Augustine lived in Phoenix, but he would come and visit for five to ten days at a time. He probably did that five or ten times. So he was part

of the family and everyone knew him. It was always a big deal when Augustine came for a week or two, and sometimes even longer. So, he was prophesying about this young adult movement that Bob Jones had prophesied, because Augustine was the first one to get the word in St. Louis about what would happen in Kansas City, and those four words. He said there would be thousands of young people in the full manifestation of the gifts of the Holy Spirit in the Lord's timing. He said there would be a false prophet there, and that there would be a great controversy or a great pressure—a great persecution or resistance. That was the first word that he had given me, two years earlier. So Augustine was really connected with this movement, though he didn't live in Kansas City.

AUGUSTINE'S GIFT OF PROPHECY

Now I had never told Augustine about this blueprint prophecy, though I had had it for six months. I kept this thing private. Bob knew about it. I didn't want a bunch of other people to know about it. Very few people knew about it. I kept it under lock and key for eighteen years, actually, and only revealed it to a few of the leaders here and there. So I didn't want to tell Augustine about it, because Augustine had such a revelatory gifting. I saw Augustine name dates and times in the future with such precision. There's a story I love to tell. He got up in front of our church on February 1st and said, "By June 1st you will have your new building." And we got this building on June 1st. It was remarkably accurate, not just sort of accurate. I've already told you this.

He called me up and said, "The Lord is going to visit you tonight." I said, "Tonight?" That was when I had the one major visitation of my life, that night. My brother who's gone to be with the Lord—he was paralyzed for over thirty years—he had one supernatural encounter where the Lord stood before him at 4:03 in the morning. It was a terrifying experience that went on for thirteen minutes. He had a visitation of the presence of the Lord. My brother called me on the phone that morning and said, "Mike!" He was still crying. He said, "I saw the Lord or something! Oh my." He was trembling over the phone. He said, "I have never encountered the dread of God." That very minute, Augustine called me and said, "The Lord is about to visit your brother." That's the kind of accuracy he had. I had both phones going. I said, "Augustine, give me a minute." Click. "Pat, finish the vision." That's what I'm talking about. I had to call Augustine back and say, "That is remarkable. How does that happen?"

He said, "What do you mean, how does that happen? Either the Lord says it, or he doesn't. That's the Lord." I haven't talked much about Augustine, but he had an accuracy in his ministry with times, dates, and people that was absolutely remarkable to me.

Of course, Bob was the same way. Those two were quite a combination together. They were very different, just to have a little fun with it. I mean, you've seen Bob Jones in the videos. He was born and raised in the hills of Arkansas. Augustine was a young man. He went to be with the Lord in 1996. He probably wouldn't fully appreciate this, but it looked like his favorite magazine was *GQ*. I never saw him with a hair out of place. He was immaculate. Everything matched, perfect and perfumed. I would say, "Augustine, how can you look this good all the time?" But he and Bob Jones were so different. I remember the cardinal sin to Augustine; I didn't know hair was that sacred on a guy. I went up and touched his head and said, "Augustine."

He said, "Don't you ever touch my hair!"

I said, "Whoa! We're guys, I didn't think that mattered." I mean, I grew up with five sisters. I know you don't touch girls' hair; I've had that really clear for years.

OK, I need to get back into this. So we were in the car and a spirit of prophecy came on Augustine. I want you to have a sense of the way the Lord used him. He was talking about this young adult movement, and he used a number of phrases straight out of the blueprint prophecy. I hadn't shown him on purpose, because I really believed the Lord would tell him about it, and he would tell me. So this was Sunday. I was thinking, "He's said so many things, I think it's time to show him the prophecy."

AUGUSTINE: "LORD, TELL ME DIRECTLY"

Paragraph I. Four days passed. It was Wednesday night. We were in Kansas City. I drove him over to a friend's house. There was this one particular guy who had a nice home and would host Augustine during these five to fifteen day stays when he would come to Kansas City. He had his room, and so I drove him there at about ten o'clock that night after the evening prayer meeting. We had the prayer meeting from seven to ten, and Augustine would come when he was in town. I drove him over there, and I said, "OK, Augustine, I'm going to tell you something that I've kept from you because I wanted the Lord to tell you. But in the van on Sunday you were getting really close to it. This man gave me a prophecy, six months ago in March, that I think of as the blueprint prophecy. Bob Jones and I have talked about it; he heard about it three days before I got it. But I didn't want to tell you, because I wanted to see if the Lord would tell you." The ideas were unusual ideas, straight out of this prophecy. I told him, "It seems like by the phrases you used, you're touching the truth of what is in this prophecy."

He said, "Well, let me look at it."

It was late Wednesday night. I said, "Here you go."

So we were at this guy's house and Augustine was looking over it. He said, "I think this is from the Lord, and it feels right as I read this, *but...* this prophecy is far too important for me just to say, 'I bear witness to it.' I have to hear it from the Lord. I'm going to ask the Lord, 'Lord, tell me directly from heaven about this prophecy.'" And it happened at five o'clock that morning.

THE CAR NO LONGER STARTS

Paragraph J. It was around midnight. We had talked there for a few hours. I was just getting ready to go home, but my car wouldn't start. I don't know what happened, because the next day it started perfectly. So I didn't know how to make sense of that. My car wouldn't start and it was past midnight. The man who owned the house was in bed, or I would have said, "Can I borrow your car?" He owned a Mercedes, and it was unlikely that he would have let me borrow it, and he could have given me a ride home, but it was past midnight. So I said, "You know what? I'll fix the car tomorrow. Tonight I'll just sleep here."

The guy had only one extra room. Augustine said, "Alright. I get the big bed, you get the little one; this is my room." We would have fun about stuff like that. So he got the big bed, I was in the room, and we went to sleep.

THE BLACK HORSE

It was about five o'clock in the morning. An unusual encounter happened. From my end, I woke up suddenly with terrible pain in my right knee. It was so painful. I found out later that I had been hit or touched by a demon. But of course I didn't know that at the time. I awoke and said, "Argh!" I had been sound asleep, and suddenly I

was awake. It hurt so badly that I actually began to sweat. It was the most painful thing that I've ever experienced in all my days on the earth. In all my life, I've never felt anything so painful.

Augustine was over there on the other side of the room, kneeling down, talking to the Lord, and really gently weeping. I thought, "Wow, that's intense. He's praying at 5:00 AM, after we went to bed so late. I don't want to bother him, but I'm hurting so badly I don't know what to do."

So I got up. And, since I couldn't walk, I hopped up the stairs. I mean, I had to get backwards and go up. I wanted to put ice on it upstairs. It was five in the morning, and I was in so much pain. I put ice on it. Now the guy who owned the house woke up and said, "Hey, what do you have the ice on your leg for?"

I said, "I have no idea what just happened." This was intensely painful for about eighteen hours. Then the pain lifted. It came suddenly and lifted suddenly for about thirty to forty days. Everything would be fine, and then, "Argh!" it would hit me again. "Ah, there it goes!" And the person next to me would say, "Whoa, what just happened?"

I would say, "I don't know what just happened."

They would say, "Mike, are you OK? Did I say something?"

It would be there for an hour or two, and then it would lift suddenly and go away. Then I would be fine. And then, boom! It would hit again for thirty to forty days. It was the strangest thing. Of course, when you meet Bob Jones, he says, "I told you, it's in the flesh! That's what *manifest* means. That lady said what she meant!"

So Augustine came up at around eight o'clock. I said, "Wow, you were really praying this morning."

Augustine was really serious and dramatic about it. He said, "Ohhh! I had the most intense encounter in my life this morning!"

I said, "Really?"

He was trembling. He said, "I can't even talk yet."

I said, "Well, try to tell me a little about it. Then you can tell me a little more later."

AUGUSTINE'S EXPERIENCE

The guy who owned the house was there, so there were three of us. My leg was under the table, packed in ice. Augustine didn't even see that, because it was a big table and we were sitting up there talking. Augustine said, "Well, it starts off, I saw the white horse that Bob Jones talks about. I saw this movement with my eyes. It was amazing. And this white horse was walking down the road. But the white horse that Bob Jones saw was always a big, white horse." Of course it was symbolic; it could have had several meanings to it. But he said, "The white horse was a tiny little white horse. And the wings were really tiny."

I said, "Wow, OK; that sounds like our movement."

Augustine said, “It was, but here’s the thing: the white horse was marching down the road, like he owned the road. He was enjoying his life, and then suddenly, out of nowhere...” He said, “This was not a vision. This was one of those Bob Jones-type things. I was there. This was of a wholly different order. I saw a black horse, like a demonic principality. I don’t know what it was, but it was a very powerful demon. It was huge! His chest must have been eight feet. It was the biggest, tallest giant of a horse you can imagine. I don’t know, but it was a demon, and he was snorting and fuming, and smoke was coming out. He was so angry! He hated that white horse. The white horse was maybe two or three feet tall, and this black horse was like twenty feet tall.” I don’t know the actual number he said, but it was huge. He had huge legs and a huge mouth.

Augustine said, “He was so terrifying. And he walked up to this tiny little horse. The little horse looked up at him, and the black horse took the hoof of the little one. And he shattered the right kneecap of that little pony.”

I didn’t say anything. I said, “What did you say?” Because we weren’t yet connecting this with the lady in Tulsa four days ago.

Augustine said, “He shattered it. This little pony spun off into the ditch. He cried because he was in so much pain. That poor little pony.” And I was sitting there thinking, “Not only does my knee hurt, but I’m just a little pony. I thought I was mightier in the spirit or something.” I know it’s all symbolic, but I was thinking, “The poor little horse was afflicted.”

But Augustine said, “That poor little pony is just a little thing. His wings are about like that.”

I was connecting now, but he hadn’t connected yet, because my leg was under the table with the ice on it. I said, “Well, what happened then?”

Augustine said, “Well, he’s outside in the ditch crying. He’s out of the picture. And then there’s this giant black horse of a demon. I don’t know what it is. I don’t know all the categories, but it’s a big one, a fierce one. He started coming straight at me, like he was going to take me out. I was so afraid, and I was crying, ‘Lord, help me, help me!’”

MICHAEL THE ARCHANGEL

He said, “I’ve seen angels several times, but I’ve never seen Gabriel or Michael.” (Bob Jones had seen Michael when he said, “Give the young man Daniel 9.”) Augustine said, “I’ve never seen Gabriel or Michael, though I’ve seen angels a few times. But Michael the archangel appeared. I knew it was Michael. He came, and took this black horse, and completely wiped him out. This big, monstrous horse was sent running and fleeing and completely defeated by his might, for Michael was so mighty and so powerful.”

Now, you know biblically that Michael appears, when? When the nation of Israel is involved. So I hadn’t connected the dots yet, but I began to connect them now. Of course this purpose is related to praying for Israel. That’s not the only thing we’re going to do, but it’s one of the main assignments we have, to stand for Israel. When I first met Bob Jones, he said, “You are going to pray for Israel, and God is going to put you next to Harry S. Truman over in Grandview.” We have a mandate, and many hundreds and hundreds of other ministries have this mandate to mobilize the Body of Christ. Our vision is to work with many ministries. We don’t care who leads it, but our vision is to mobilize a hundred million Gentile intercessors for Israel in the last days. I can assure you of one thing, Michael the archangel will be involved in this, and it won’t be a black horse, it will be

Satan himself coming against the nation of Israel. But Jesus Himself has assured us, through the Word, of their salvation, and they are going to be profoundly saved. The nation that hates Jesus the most is going to love him more than any other nation. It will be the most dramatic turnaround we can imagine. But when Michael appears, you know Israel is involved.

THE NAME OF A MAN

Augustine said, “I saw Michael. He defeated this black horse, and this horse was sent fleeing in complete defeat. It was amazing.” He said, “Then I was told the name of a man.” I won’t ever say the name of the man to anyone. I’ve mentioned it to just the smallest number of people. But I told Noel Alexander about this man. Augustine saw a man, and I won’t go through the details, but Augustine told me in the communication of this vision, “This man will be used in a significant way to bring a great attack against this little pony”—against the little white horse.

Now, when I look back over the years, there have been six or seven different men who really had energy in telling horrible lies about what we say and publishing those lies around the world. Different people have tried to figure out who the guy is, and I’ve said, “Don’t try and figure it out. Forget all that stuff. That’s not my point.” Because I’m going to relate this man in a moment. Augustine saw a man. He said, “There was this man, and the angel that was there said, ‘When they go to the East, this man will strike, and there will be a great and fierce attack against this little pony. But the Lord will take care of it.’”

So I was thinking, “Wow, this is a lot of information.” Augustine saw the man and heard the angel say, “When they go to the East, a great attack will come. But the Lord will answer it, and it will be a marvelous divine intervention, and the Lord will settle it.”

THE WINGS OF THE HORSE

Now he was talking about you. This isn’t about me. I mean this sincerely. This is about you. Augustine said, “I saw the white horse, after many years had passed. And he came bursting out of this ditch where he had been lying for a long period of time. He had nine-foot wings, and he was as mighty and as big as that black horse was. Those nine-foot wings were the nine gifts and nine fruits of the Spirit. That’s what I interpreted. And he went soaring up into the heights, in the winds of the Holy Spirit. The Lord is going to allow this movement to lie in that ditch for a while because it’s still so immature. But one day, this young adult movement will come forth in strength and maturity.”

“GREAT LIGHT AND MUCH TRUTH”

So Augustine told me all this. I said, “Augustine, this is the most remarkable thing.”

Augustine said he had looked at the angel—at this attending, interpreting angel. I don’t understand it, but the other angel that was there was not Michael. I don’t know how he had the permission, or even the frame of mind to do this, but Augustine said, “What about the prophecy? Is it of God, or is it not of God?”

The angel said, “This prophecy has great light and much truth.”

“THIS IS A TRUE PROPHECY”

Augustine said, “Mike, I heard it directly from an angel. This is a true prophecy. I’ll bet my life on it; I saw it with my own eyes.”

THE FULFILLMENT OF THE LADY’S WORD

So now we wanted to pull out the prophecy and look at it again. Augustine was moving around and he said, “What’s going on over there?” I had a bunch of ice, and it was melting everywhere.

I said, “Well Augustine, I don’t know what happened, but at five o’clock this morning, when you were on your knees praying, something hit my leg really badly.” And then it struck us. This was what the woman had prophesied in Tulsa: “You will see angels and demons in a conflict, very soon, and it will manifest in the flesh.” I said, “I don’t even know how to interpret such a thing. I don’t have a grid for this.” Again, this is the first time I’ve ever told the whole story. Well, I haven’t told the whole story, but a lot of it. I mumbled around a bit seven years ago and said, “Nah, I don’t want to go into the details of this. It’s too complex.” But I feel like I’m supposed to, meaning I feel like there’s wisdom in it and benefit in it.

AN INVITATION TO HIS PURPOSES

Well, let’s look at the blueprint prophecy now. We’re going to go through a little of it. You can read this on your own. Now, some of you here, and those who are listening through the Internet and who will be watching this on DVD, you won’t be connected to this purpose in any way. Besides which, we are friends at a distance. But a number of you will be. Again, we are not interested in organizational connection. That is not at all what we’re interested in. We don’t want formal organizational ties—nothing like that. We don’t want people having our name. I want to say that over and over, because some folks think one day we’re going to say, “Now, this is the master plan; we’re the leaders and you must follow us.” It’s nothing like that. But for those who don’t have a specific sense of connection, I think this prophecy is a benefit. Because if this is the sort of thing God is saying to weak people like us in Kansas City, this is the sort of thing He’s saying to weak people like you in your city as well. I don’t mean every line will apply, but this is the sort of thing. God is doing something, from our traditional mindset of the last generations, outside the box. It’s unique. He is doing something. I don’t mean in Kansas City; He is doing unique things in His kingdom all over the earth. This is an hour to think outside the box of our traditional experiences of the last few generations. The Lord says, “I have more, much more. It’s all in My Word. I will back up My Word; I will honor My Word.” But it’s far beyond what we’ve experienced in the last few generations. So, as you read this, you might just casually look over it. You can say, “Well, Lord, if you can do that with weak people there,” as different parts touch you, “Do it here, do it in my city; I want to be part of something.” I think the Lord has a huge, wide-open invitation to His people worldwide. He has purposes for cities and ministries in Asia and Africa and Latin America, and cities in the islands of the earth and Europe and the remote places. He has very powerful things, some that are different from what’s in the blueprint prophecy, and some that are similar. But here’s the exciting thing: there is something dynamic and outside the box, that is other than what we’ve become used to in our thinking in the last few generations. That is an important thing to get hold of.

“WHERE DO WE GO FROM HERE?”

OK, let’s just read through part of this. I don’t have it all here. Again, I just took out part of it. I didn’t take out anything negative. I don’t edit out the bad stuff; that’s not what I did. The reason I say that is because I think that if you edit something that someone else wrote, you need to say so.

It says, “God shall confirm in your spirit, and do not proceed until He does. Upon the confirmation” —after God confirms it—“begin to act. Take the bride to the city, to the city of Kansas City, rather than having the city come to Him.” Go after it; go after it. One thing we’re going to share tonight in the final session is, “Where do

we go from here?” at the point of this ten-year anniversary. The Lord has given us a really clear plan. I’m not saying we have the whole plan, but we have a clear mandate to where we’re going to begin to evangelize block-by-block, in different parts of our city, and build a major outreach called “Hope City” in the inner city, and take hold of whatever God will give us in resource and people. We’ll be working to stop this issue of human trafficking, and the issues of babies that are being aborted, adopting them and taking in orphans. We’re at a place now in our ten-year mark where we’re going to break bread and make the commitment that we’re committing by the grace of God to commit to combining 24/7 prayer for justice with 24/7 works of justice until the Lord returns. This is our commitment. We’re committing to 24/7 prayers for justice. We’re going to recommit to pray 24/7 all the days of our life, but we’re going to add something. We’ve had lots of works of justice, but we’re adding 24/7 works of justice.

THE BLACK RIDER

So as I read this, when the Lord confirms it, “Take the bride to the city.” I think some of that is related to this ten-year anniversary. So it strengthens me in my heart to share this, because it’s a little awkward to share this. Again, I’ve only shared this once in twenty-five years, and that was seven years ago. And this black horse thing, I only mumbled it a little. But I feel like God is confirming in our spirit that it’s time to act. And I want our body strengthened, because when we hear stories, we’re thinking, “Power and glory!” I am telling you, there will be a rage of darkness. People will be tempted by fear and timidity. Men will get angry inside and outside the church. The government will get stirred up—the political processes, from legal to illegal things. There will be stirrings against the purposes of God. We need to have the heart of a warrior. We need to be resolute in facing this thing. We haven’t been given these promises so we can say, “Wow, it’s going to be a great time in the next ten years! I can’t wait.” No, these promises will equip us to stay steady in the attack and the war that’s coming. I see great promises, but I see conflict like never before. And the weakest among us, of whom all of us can qualify, have grace to stand. But it will take resolve to get hold of that grace. It won’t be automatic. There will be many fainthearted saying, “You know what? I don’t like this controversial stuff. I don’t like what they’re saying.” We had some really intense attacks against us for about two to three years in 1990, and all kinds of lies: “They teach this, and they said that, and they did that!” I mean radically, totally false statements. They were saying, “These people teach this and that!” And these were complete lies. We had six to seven different groups of people around the world, not just in America, but in seven other nations, pushing this stuff. It was profoundly false. People would say, “Well, why did you do this?” I would say, “We didn’t do anything close to that. We are totally against that.”

“Well, did you do it and then repent of it?”

“No! That is a heresy. We have always been against that.”

“Well, they said you said it.”

I would say, “Do you believe everything that you read? There are demons stirring this up.”

THE PERSISTENCE OF SLANDER

Here’s the reason I’m saying that. The Lord didn’t want me to answer back then, and I’m not answering now. That’s not what I’m doing now, because that’s unimportant to me. But that stuff is still all over the Internet from 1990. When our interns come and join us, their parents check out IHOP and say, “Look what they believe in.” It’s all that false stuff. These men fabricated lies. And again, in those days in the nineties, the Lord said, “Do not

answer it.” And I would not answer it. I said, “Let the Lord answer it. He told me to keep silent.” I’m not answering it now. Here’s all I’m saying; here’s the reason I’m mentioning it: because that was a dress rehearsal for what’s coming. If you think those lies about me are ending there, let me tell you where it’s going. They are going to be far more intense, far more credible to people, and they are going to include you. It won’t be, “Well, Mike sure went through a hard time in the nineties.” It will be you going through it, because you will be related to it, not just the guy on the microphone. That is why these prophecies are important.

COURAGEOUSLY FACING THE PERILS TO COME

Some people have said, “Well, those prophecies. Man, you can get so proud!”

I say, “Yes, that’s true, because the human heart is so prone to pride. But where these prophecies are leading us, I think our big issue isn’t going to be pride, it’s going to be quitting.” Our big struggle isn’t going to be strutting, it’s going to be quitting.

They say, “What do you mean?”

I say, “You have never been in a conflict. The number one temptation is quitting, not strutting. Trust me, we have these prophecies for one reason: we will need them to keep from quitting.” That’s how intense it’s going to be. The Internet is full of all these stories from the nineties. The poor interns and their families are embarrassed. I say, “Number one, they’re just not true, and I don’t want to go into it. But number two, it’s going to be far more severe than anything that you’ve seen as twenty-year olds, from the old stuff. Because that was the black horse breaking threats against us.”

Oh, right, I forgot to mention: That’s what Augustine meant in terms of this black horse snorting and breathing threats at the little pony. “I will destroy you! I will destroy you!” He busted the knee of the pony, who ran and fell into a ditch. Augustine said, “He will be in that ditch for a season, out of sight.” Then Michael came and that black horse was driven far away. And the black horse will never win, but he will really touch us, and we will limp. We will not strut. The people of God will limp, not strutting, when they’re doing greater works than these.

“DON’T BE HASTY”

Well, let’s get back to this. I only have a few moments. You know what, why don’t you just read it on your own? Let’s do it that way. I’ll leave it to you to read it on your own. Let’s pray.

I’m thinking, “Man, it’s going to take a long time to get through this, and we’ve got more to do today.”

OK. Lord, we thank You and ask You for those who are a part of this purpose, that this would bolster them so that they would persevere, like the Lord spoke to me in that chariot experience. “Young man! Do not be impatient” —which means, “Do not quit. Or many people will have harm. There will be turmoil. You cannot quit.” Lord, may these prophetic words, and all the testimony of these eight sessions help us not to quit. Let the folks in other places, in other streams, be strengthened by the things You are saying and doing. We ask that they would be strengthened in their confidence that You will say and do extraordinary things, outside the box of traditional thinking, even in their midst. And we thank You in the name of Jesus. Amen and amen.