

The Great End-Time Conflict: Two Global Worship Movements

I am going to ask you to turn to Revelation 13 and have your Bibles open. I am going to be referencing that. We are just finishing our end-time conference, so I am going to continue on some of the themes that we were looking at. I want to draw attention to the IHOP-KC family as well as those who are over for the conference this weekend on the end times. I want us to be really clear in our thinking, and we are generally really clear about this. However, I want to be more focused and more intentional to what the Scripture says about the great end-time conflict.

THE TWO END-TIME WORSHIP MOVEMENTS: UNDERSTANDING CONFLICT

This is the greatest conflict in human history, and this conflict will be openly manifest. This conflict has several different battlefronts. At the very forefront of this conflict, there are two worship movements colliding, creating tremendous conflict between the power of God and the power of Satan. This will release life and death like no other time in human history. The end result of this conflict and this tremendous clash is the release of the millennial kingdom upon the earth, which is the 1,000-year reign where Jesus Christ Himself will personally be ruling from Jerusalem. That will be the end result of this great conflict.

As we look at some of the passages, what I want you to notice is Jesus' commitment to raise up a prayer or worship movement. I am going to use these two terms interchangeably because a worship movement and a prayer movement are really the same thing. I say worship movement because we think of prayer plus music; however, in the end, a worship movement and a prayer movement really are the same thing. I want us to be clear about Jesus' commitment to it. I want us to be clear that the Bible clearly states that the prophetic church, the church that is paying attention to the Holy Spirit, the church that is connected to the Holy Spirit sees the end-time worship movement as top priority.

WORSHIP IS TRUE WARFARE

We are in a transition; I am talking about the Body of Christ in general, from seeing worship as that which personally refreshes us (which it does) to viewing worship as one of the primary tools that destroy the work of Satan in terms of his manifestation in the earth. Worship is more than personal refreshing. I often talk to people who come and visit IHOP-KC, and the comment they make, which I like because it is a very good comment is, "Wow. It is refreshing!" They are thinking of the rigors of their own life. They take a deep breath. Worship to them is a deep breath, and they feel it. They get realigned, and that is really right. However, worship does more than realign your heart to feel the presence instead of the pressure. Worship aligns the earth with the will of God in heaven. It is far more than a way of personal refreshment. It is God's tool of choice. It is His method of choice to transform the earth and usher in the millennial kingdom.

SATAN'S COMMITMENT TO A COUNTERFEIT WORSHIP MOVEMENT

I want us also to notice Satan's commitment to a counterfeit worship movement. Satan is not casual about this. He is focused in commitment. He will use the best technology. He will use the

laws of the nations of the earth. He will use unlimited amounts of finances. He will use the militaries of the nations to see that this worship movement gets established. He is not casual about it. He is significantly focused on it, and God wants the end-time Church focused on it. Well, the end-time Church will be focused on it. I said the prophetic church, as the whole Church will be prophetic in the hour of the Lord's return. However, much of the church today is not paying attention to this, and they see worship as something that is kind of a warm up to preaching, or merely something that kind of takes pressure off of their own life of turmoil and anguish. Again, I appreciate that. I feel that, and I like that part of worship. However, worship is more than just a way to refresh us personally.

WORSHIP IS A PRIMARY WEAPON OF WARFARE TO ALIGN US WITH HEAVEN

Worship is the primary weapon that changes history and aligns us with heaven. When the word of God goes forth in song, whether we are proclaiming it, or singing it, it is the word of God going forth out from the lips of people who love God. I want us also to recognize the commitment Satan has to our destruction. Look at the reprobate: those who take the mark of the Beast, those who once they take it, can never repent. They have a substantial commitment to a worship movement.

THE GREAT CONFLICT AT THE END OF THE AGE IS TWO HOUSES OF PRAYER

Paragraph A. The Holy Spirit is raising up the most powerful prayer movement—the most powerful worship movement in human history. He is going to usher in the millennial kingdom as the answer to the worship movement because the worship movement in the final decades will not stand alone. The worship movement in the final decades of natural history is the culmination of 2,000 years of church history. It is not just something that begins in a vacuum. It is the continuation of 2,000 years of the Church going through all kinds of changes and different experiences through history. God is leading the Church.

In the last decade or two before Jesus returns, it comes to a point of global, intense, anointed worship. That worship births and ushers in the millennial kingdom with Jesus Himself on a throne on the earth, binding Satan, and calling down the New Jerusalem. As a man, he is anointed with the spirit. Talk about an open heaven, Jesus uses the keys of the kingdom, and He calls down the New Jerusalem to the earth. Beloved, the worship movement is about this. However, the worship movement is also God's strategy to usher in the kingdom of heaven on the earth in the full sense of the Millennium.

THE END-TIME WORSHIP MOVEMENT IS THE CHURCH'S DEFENSE AGAINST SATAN

The worship movement is also the Church's first line of defense against Satan's worship movement. Worship is the first line of defense against persecution. If I would sum up the conflict at the end of the age, I would say it this way: there are two houses of prayer that are colliding with one another. There are two global worship movements.

SATAN WILL RAISE UP A WORSHIP AND PRAYER MOVEMENT

Paragraph B. Satan's worship movement, it says is Revelation 13:8: "All who dwell upon the earth will worship him"—it does not mean every individual, but it means all whose names do not end up in the Book of Life. Therefore, we find out that those who are born again, those who are the resisters end up getting saved, and their names end up in the Book of Life. They do not worship him, but several billion people buy into this movement. We do not know the number, but beloved, it is several billion. We have about seven billion people on the earth, and in the next decade, or two, there will be eight billion plus. Several billion of them, maybe more than several billion, we do not know, will worship Satan.

Can you imagine the implication of billions of people in a unified worship movement from the realms of darkness? Imagine the money that will be involved, the stadium worship events, and the million member worship festivals that will be focused on the Antichrist and Satan. And understand this: this worship movement will not be a sterile, ritualistic, repeat after me prayer movement where they repeat the same things over and over again, and that's it. This worship movement will have very powerful music. People will weep; they will feel power when they are in the midst of it. They will have a deep heart connect to the Antichrist and to Satan. They will be deeply invested and moved. This will not be a distant, casual, and sterile going through the motions. They will love the Antichrist so much so that they will be so devoted that they will give their life to him, even if it costs them their life. Even unto death, they will be loyal to the Antichrist.

We can see the beginning of that worship movement emerging right now. Some of that worship movement is overt. Some of it will be just blatant, heavy metal, Satan worshippers who talk about Satan. Their music is just so gross, as it is so abrasive. Though millions like it, billions will be disgusted, as the music is that real, in your face, kind of frontal assault. However, beloved, that is not by any means the whole false worship movement. There is another side of it too that is beautiful, and that is powerful. It is seemingly beautiful, and it moves the heart. There are even believers who are drinking out of that well even now because it moves them, but they have no discernment. We do not want to be involved with anything that moves us musically that does not bring us to a loyalty and recognition of Jesus overtly. True worship makes us weep and love Jesus more. We feel the music, and we are motivated for meekness and righteousness. People will say, "Well, I go to those concerts, and I feel power. Everybody is weeping, and I feel so good!" The music is humanistic. I might ask you, "Do you feel like worshipping Jesus and humbling yourself at a new level and a new depth at the end of that concert?" Not really. Beloved, do not go there. The fact that you cry when you go to secular concerts means nothing. All that means is that there is a spirit operating. But we need to ask the question, "Which spirit?" We only want the Holy Spirit to move us.

Some say, "Well, it's not that abrasive, or repulsive music. It's that beautiful love song stuff." Music engineers put the combination of the classic and the soft rock together with all of these different combinations of technology and lights, which causes the people to swoon. It is the complete opposite spirit to what we are committed to. Anyway, that is just a little tip off. It is only the beginning. We are going to see this thing really crescendo in the realms of darkness. We

are entering the most powerful, passionate, and the most dangerous time in human history—spiritually and physically actually. It will be the most passionate time in history. There will be more passionate people worshipping Jesus, and more passionate people worshipping the Antichrist and the Devil. It will be powerful. There will be signs and wonders on both sides. It will be very dangerous because Jesus warned us that this could deceive even the elect.

THE HOLY SPIRIT’S WORSHIP MOVEMENT WILL REACH A CRESCENDO

Paragraph C. One of the most descriptive prophecies in the Bible is Revelation 22:17, 20. We have more insight on this one simple prophesy from Revelation 22:17, 20: “The Spirit and the bride say, ‘Come!’ And let him who hears say, ‘Come!’ And let him who thirsts come. Whoever desires, let him take the water of life freely . . . He who testifies to these things says, ‘Surely I am coming quickly.’ Amen. Even so, come, Lord Jesus!”

It is the Spirit of God and the Church in a Bridal identity in sync with one another. The Church has never been in sync with the Spirit in a worldwide way. The Church was fully in sync with the Spirit for a few minutes on the Day of Pentecost, and what I mean by that is that it lasted only a few months. After a little while, they began to have division, and they got out of sync. After a few months, or years or so, a small number of people in a city—3,000 to 5,000 people plus or minus—were already out of sync. There is only one time in history that the Church worldwide will be doing and saying what the Holy Spirit is doing and saying. It will be the Spirit and the Church in unity. The Church will have a Bridal identity. And the Church will be crying out, “Come! Come! Come. Lord Jesus!”

Jesus will answer, “I am coming!” Right there in the passage, Jesus will say, “I am coming!” Then John broke out in prayer, “Even so, come Lord Jesus!” This is a cry for Jesus to come. It is the cry, “Thy Kingdom come, Thy will be done on earth as it is in heaven.” That dimension of the Lord’s Prayer is a cry ultimately for the millennial kingdom to be ushered into the planet. My guess is this prayer is the most prayed prayer in all of human history besides, “Help, Lord!”

THE BRIDE WILL CRY OUT FOR JESUS TO COME ESTABLISH HIS KINGDOM

Here is what we have to understand: Jesus will not come in a vacuum. Jesus will not just appear in the sky in a vacuum. He is only coming in response to the whole Body of Christ inviting Him intentionally, in unity, and under the anointing. Some have this idea, which comes from the pre-tribulation rapture concept, that Jesus is going to just come at any moment, and He will surprise us all. That is not true. He is coming only in answer to intentional, sustained, global concerts of prayer that are under the anointing of the spirit. He is not coming until the Church cries come because it is the nature of His relationship to the planet. He will not come to the planet except when the planet invites Him to come, and they invite Him in love.

Jesus went to the nation of Israel, did His miracles, and they said “No!”

Jesus responded, “OK, I will not come to Israel except when you invite for Me to come;” Matthew 23:37 (paraphrased): “Unless you say ‘blessed is He who comes in the name of the

Lord, 'I will not come into the city of Jerusalem until you invite Me with a covenant invitation with love, I will not come again.' He will not come to the planet either until we say, "Come!"

JESUS WILL COME AS AN ANSWER TO THE BRIDE'S PRAYERS

We all know the passage of Matthew 23:39: "For I say to you, you shall see Me no more till you say, 'Blessed is He who comes in the name of the Lord!'" It is as if Jesus said to the leaders of Israel, "I will not come until you invite Me." Revelation 22 is the same reality but on a global basis: "I will not come until the Church is in love with Me in her bridal identity, and She cries out for Me to come." It is not a one time, "Come Lord." This is a sustained unified, anointed, global cry "Come Lord Jesus!" He will come in answer to covenantal love.

Some people have just a wrong view of God's sovereignty. They say, "Well, God is going to send Jesus no matter what."

And the Father says, "No. I am going to send Jesus when the Church is prepared." That is why it says in 2 Peter 3:12 that the Church can hasten, or speed up the Day of the Lord; by the same logic, the Church can delay the second coming of the Lord. 2 Peter 3:12: "looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat?" We can speed it up when the Body of Christ is walking in obedience in faith. We give a witness of the kingdom to every single nation, and we cry out globally, "Come"—that is when He is coming. Those are the ultimate signs of the times.

THE PRIMARY SIGNS OF THE TIME ARE FOUND FROM THE CHURCH

If you want to find the primary signs of the times, there are some definite signs in the nation of Israel. There are some definite signs in terms of the emergence of the Antichrist and the abomination of desolation. However, the primary signs of the times are found in the Church. The two primary signs of the times are when the prayer movement is red-hot and fills the globe, and the witness of the kingdom has gone to every single people group on the earth. The prayer movement is increasing, and the gospel of the kingdom is being preached progressively to more and more nations. However, let me say this: I do not mean to throw a wrench in the plans, or add a little negativity to the party. When I talk to different ones in the missions movement, they say, "We only have about 6,000 different language groups," and they have it down to about the last 500 (I do not know the exact number left to reach, but I have it written down somewhere). I just cannot remember.

However, we are getting down to the final language groups of the 6,000 because the gospel is being preached in every tribe, to every nation, and every ethnic group. Jesus did not say when the message of forgiveness goes to every nation group. He said when the message of the kingdom goes to every people group. The message of forgiveness will get to every people group long before, probably, the message of the kingdom does. The message of the kingdom is not that you can be forgiven. That is the way into the kingdom. The message of the kingdom is that a Jewish king is coming. He is going to dash every single government that resists Him. He is going to

replace it with His people, and He is going to fill the earth with the government of God. That is the message of the kingdom.

THE KINGDOM IS ALREADY HERE BUT NOT YET TODAY

It is far more than the message of forgiveness. The message of forgiveness is the way into the kingdom and much of the message of forgiveness that I hear today is not even the true message. It is more like a sermon of “repeat after me and receive Jesus” with no mention of repentance. You cannot even get forgiveness without repentance. It is a message of forgiveness that does not even have repentance in it! We say, “Well, we are almost there.”

I say, “I do not think so. We are going to have to get repentance into the message, and then we have to get the kingdom into the message. Then, we have to get the message to every nation.” However, I believe it will be a quick work. I still believe that we are not far out. We are a decade, two, three, or a decade away from every nation hearing the name of Jesus, but we have to go beyond that. We have to bring the true message of repentance and forgiveness. I mean the full one, and then we have to add to that the message of the kingdom.

THE GOSPEL OF THE KINGDOM: A KING IS COMING

The message of the kingdom is that a king is coming. He happens to be Jewish. He is a human. He is coming from heaven. He is coming with armies. He is going to dash every single kingdom that resists Him. There will be another empire called the Antichrist resisting Him. The prayer movement will be His first line of defense to undo the Antichrist kingdom because the judgments of the book of Revelation will smash the Antichrist kingdom. And Jesus will come back in answer to that, and then set up His kingdom across the earth. That is the message of the kingdom plus a few more paragraphs that I need to add to it. You cannot preach the message of the kingdom and be illiterate about the end times, which is where most of the Church is right now. The message of the kingdom is profoundly rooted in the revelation of the end times; there are over a hundred chapters devoted to the end times in the Word of God. As I have said over and over that some folks think, “Well, you guys are just into the end times”

I respond, “No. I am into Jesus returning. I am into the glory of God; I have to be into the end times.” You cannot preach the gospel of the kingdom without any knowledge about the end times because so much of the revelation of the kingdom is tied up in those one hundred chapters that are focused on the end times. I want to see Matthew 24:14, which prophesies about the gospel to go forth with a witness of the kingdom to every single nation. I know it has to be more than the message of forgiveness without repentance, which is what is going forth. I appreciate that. I mean at least it is getting out there. Now let’s get repentance into it, and right after that let’s get the kingdom message, after we get the repentance message in it. Better yet, just say it right on the front run. But you know what? God is going to raise up apostolic and prophetic people—young people and old people—He will raise up an army of people.

However, He is going to raise up an army of young people with apostolic power, power of the apostles and revelation. They will get more done in a year or two than what has happened in a century. They will go in power. They will confront governments. They will be martyred. They

will be fearless. The prayer movement will be behind them like the prayer canon blowing holes into the strategies of darkness.

THE MILLENNIUM IS AN 1,000-YEAR KINGDOM WHERE JESUS REIGNS

Paragraph E: The millennium is 1,000-year kingdom, the 1,000-year reign of Christ, and most of you are familiar with it. I am talking to those who are visiting with us. You have been here this weekend, and most of you are familiar with it anyways. This is what the Holy Spirit is focused on. Jesus setting up His government on the earth, but not unrelated to us. It is in response to us, but it is not unrelated to us. It is not like He looks across the nations and says, “I have just had it with you guys! I am going to rapture you to get you out of the way. Then, I am going to take matters into My own hands.” It is absolutely opposite of that.

It is as if God says, “I am going to keep you here and get you ready. Then, you are going to in covenantal love and in mature partnership, invite Me back. I am coming back in response to your cry and to your love; then, we are going to reign together.” That is always how the kingdom operates.

GENERATION THE LORD’S RETURNS: THE GREATEST AMOUNT OF PRAYER

Roman numeral II. I believe there is about a billion believers on the earth. There are several different groups that have quoted that, though this is just a general ballpark number. We believe for another billion converts—maybe two billion. If that is true, there will be more believers on earth than there are in heaven. For one short period of time, you know a decade or less, there will be more of God’s people on the earth than there are in heaven. That is exciting. Well, it is more than exciting; it is strategic. There is a reason for that.

MORE PRAYER THAN ALL OF NATURAL HISTORY COMBINED

Let me take it to the next logical conclusion. There will be more prayer offered up. I cannot prove it, but I believe it. There will be more prayer offered up in the final years of natural history than all of human history added up together—more prayers of the redeemed. It is in that final hour, when we are crying out, “Come!”

We are not saying Jesus, “Appear! Appear! Appear!” We are not asking Him to appear in the sky. We are asking Him to come to the earth and take over. I believe that there will be more prayer in the final years of natural history before the second coming than all of the redemptive history added up together. The prayer movement will be red hot, and everybody in the Church will be connected to it. Some will be assigned to it in more in terms of hours; they will give themselves to it more than others. However, everybody will be touched by it.

THE END-TIME WORSHIP MOVEMENT WILL BE LED BY PROPHETIC MUSIC

Isaiah 42 is one of my favorite passages about the second coming. This needs to be at the top of your list if you love the second coming. If you have a heartbeat, you know Jesus, you love the second coming, then Isaiah 42 is a necessary passage to know. If this is new to you, write down “Isaiah 42: my new favorite second coming passage.” No, I am teasing you. But I do want you to

know that this is about the second coming; so look what happens, and look what precedes the second coming is what I am pointing out.

Isaiah 42:10: “Sing to the Lord, sing a new song, and His praise from the ends of the earth.” These are love songs with governmental authority to release power on the earth. These new songs will be the most powerful weapons in the natural realm. There will be the new songs loosing power and releasing judgment, releasing revelation that is coming out of lovesick worshippers. All of them are love songs, even though the theme of them, they will come out of a heart of love and will release power, signs and wonders.

GOD’S END-TIME JUDGMENTS WILL BE RELEASED THROUGH SONG

They will release revelation, have great understanding, and release judgments to destroy everything that hinders love. These new songs: what I mean by governmental authority is that they will have the government of heaven being released when these songs are sung. That is what the new songs are. Six times in the Bible, the new song is mentioned, six times in the Old and New Testaments. They release power. They release judgment. They release revelation. They come out of love. They come from heaven, but they are not just sung in the clouds by the angels. They come through the heart of the redeemed on the earth, and the redeemed sing them. Then God releases His governmental power, which means the power of His throne in heaven is released into the natural realm.

There is nothing more powerful than the new song in the Word of God. That is why we put a lot of time and energy in our young people just singing in the spirit, antiphonal singing, responsive singing, and giving oracles. We are just new at it, but we are just going to stay with it year after year, and we want to see houses of prayer all over the earth. Houses of prayer are some of the places where the new song is received from heaven; it is sent to these kinds of people who stay with it in a day of smallness. Those new songs will release the power of God from the throne into the natural realm on the earth. Anyways, my point is not to talk about the new song; I just got off of it for a moment. I want you to see where this thing is going.

Isaiah 42:10: “Sing to the Lord a new song, and His praise from the ends of the earth.” Beloved, the prayer movement, or the worship movement will cover the ends of the earth. There will not be five main places that will cover the ends of the earth. Anything less than a worship movement that will fill the ends of the earth is less than what God’s vision is for the end times. In Isaiah 42:10: “You who go down to the sea,” now Isaiah mentions seven different locations. The people by the sea, the coastlands, the wilderness, the villages, and the cities are lifting their voice up in song in all the ends of the earth. The prayer movement will emerge all over the earth and with worship. This is before the second coming.

Look at how Jesus’ responds in Isaiah 42:13: “The Lord shall go forth”—the second coming—“like a mighty man; He shall stir up His zeal like a man of war. He shall cry out, yes, shout aloud;” Jesus will go forth from the right hand of the Father; the Father will look at Him and say, “Go Son!” He will go forth, and He will shoot out of there. I can just see Him. I wonder what “go forth” means. The Father nods and He says, “Oh yes! My Bride, here I come!”

The Church has been crying out, “Come, Lord Jesus, we love You! Come, Lord Jesus, we love You!” All the nations, the islands, the villages cry, “Come, Lord Jesus!” And there is a false worship movement going on simultaneously trying to cut this thing down, trying to diminish it, but it will not succeed. The Father looks at the Son at His right hand and says, “Go.” Isaiah describes it as, “the Lord shall go forth”—that means He goes forth from heaven to the earth, from the throne of God to His throne in Jerusalem, which is where He is headed. “He goes forth like a mighty man. He shall stir up His zeal like a man of war. He shall cry out. Yes, He shall shout aloud!”

You can see Isaiah screaming, “He will cry out!”

The people ask, “Cry out? God from heaven, you are telling me to cry out?”

He says, “Yes!” Isaiah is anticipating that the people did not quite get what he just said. It is as if Jesus says, “I do not want you to miss this.” He will shout aloud and He will prevail against His enemies. Of course, the enemies at this hour of history are the Antichrist empire around the earth and the false worship movement. He will cry out, and here is what He will say, or what He is thinking, “I have held my peace long enough.” Throughout the 2,000 years of church history, He had so much in His heart that He longed to do.

GOD WILL BE SILENT NO LONGER

In Isaiah 42:14: “I have held my My peace . . . I have been still and restrained Myself. Now I will cry like a woman in labor, I will pant and gasp at once.” It is as if Jesus says, “I have been silent long enough,” though the Lord has been speaking throughout all of church history, compared to what Jesus is going to speak at the second coming, you could call that silence. When it says, “I have held My peace a long time,” other translations say, “The Lord has been silent.”

This is a relative silence because the Lord has been speaking to His Church for 2,000 years. However, compared to what is coming, the shout of what is going to happen when Jesus comes and the way He will speak to the nations, it will seem as though the past 2,000 years of church history has been God’s silence. It is as if Jesus says, “I have held My peace, or I have been silent. I have been still. I have restrained Myself.” He is talking about throughout history. He is talking about those final decades. He says, “I have restrained Myself. Only under My full obedience to My Father, I have seen my Church crying out, ‘Come.’ I have seen the trouble, yet I have restrained Myself in the will of God from not coming.”

It is as if Jesus says, “But now, I will be like a woman in labor. I will pant. I will gasp.” Can you imagine Jesus panting and gasping? I tell you the Antichrist and his people will be terrified. Jesus promises, “I will lay waste mountains. I will destroy the hills.” All you have to do is read the book of Revelation where He lays waste to the mountains and the hills. These are the end-time judgments. I specifically am describing these judgments in Revelation 16:17-21 where John describes the seventh bowl: Jesus lays waste to the mountains is what He does. The seventh bowl

is the final one of the twenty-one judgment series, which includes the seven seals, the seven trumpets, and the seven bowls; the final one culminates with Jesus marching into Jerusalem. He lays waste to the mountains, and Isaiah saw it before John did in Revelation 16:17-21.

1 THESSALONIANS 4:16-17

Paul tapped into this in 1 Thessalonians 4:16-17: “For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.” Paul referenced this prophecy from Isaiah when it says, “The Lord shall go forth like a mighty man. He will go forth with a shout.” Paul repeated this. In 1 Thessalonians 4, Paul is quoting Isaiah 42 when Paul says, “The Lord Himself will . . . shout!” What is the Lord going to say?

I know one thing that Jesus is going to say when we are saying, “Lord, we love You. We love You!” Jesus is going to stand in the heavens and say back to His Bride, “I love you!” The earth will shake under the sound of His voice. I know that He is going to answer the heart of a Bride. What would a Bride’s cry be in the context of an absent husband? “Please come! I love You. Please come! I love you!”

It is not just a cry of an army saying, “Give us reinforcements.” Jesus will answer the cry of His Bride. He is going to give reinforcements to the army, but He did not say the Spirit and the army cried, “Come.” Otherwise, Jesus would have said, “I have reinforcements, so hang on.” It is the Spirit on a people who have a bridal identity and are longing for their Bridegroom God. I tell you it will be, “I love you. I love you. I love you!” He will cry out in the heavens, and He will proclaim His loyalty to His people.

Hebrews 12:25-29 describes how the empire of darkness will tremble and shake because He has the authority to shake the earth. Hebrews 12:25-26: “. . . Him who speaks from heaven, whose voice then shook the earth. But now He has promised saying, ‘Yet once more I shake not only the earth, but also heaven.’” The earth will shake at the sound of His voice when He comes. The earth will shake, “I love you!” Then we are caught up to meet Him, but we hear the shout before we go up. The word “caught up” there in 1 Thessalonians 4:17 is the word “rapture.” It is the Latin word for rapture. It’s like “Wow!” Then, we get our resurrected bodies.

GOD’S END-TIME JUDGMENTS WILL BE RELEASED BY PROPHETIC SONGS

Paragraph C. Psalm 149:6: “Let the high praises of God will be in their mouth, and a two-edged sword in their hands.” What will God do through the high praise? Psalm 149 describes a people on the earth singing high praises. He will execute vengeance upon nations. These are the judgments in the book of Revelation, which Jesus will execute. You see these judgments are already written in the Bible. The end-time Church and the prayer movement will know the end-time doctrine. We will know the written judgments. We will understand what the Bible says about the end times; we will take the written judgments, and we will sing them back to God.

And what is God going to do with it? He is going to execute vengeance upon nations, and this is the honor that all of the saints on the earth have. However, we cannot sing the written judgments, if we do not study them and know them. The Church will be filled with the knowledge of what Jesus is doing in the end times. This is the honor of all of the saints.

ZION WILL BE IN TRAVAIL (INTERCESSION) AT THE END OF THE AGE

Paragraph D. Isaiah 66:8: “Who has ever heard of such a thing? Who has ever seen such things? Can a country be born in a day, or a nation be brought forth in a moment? Yet no sooner is Zion in labor than she gives birth to her children.” I mentioned this last night for just a moment: “Who has heard of such a thing?” What is going to happen on this day? It will be staggering. There is nothing like it in all of history. Isaiah asks the most dramatic questions throughout the book of Isaiah.

Some of the other prophets do also, but nobody like Isaiah. You know when Jesus is marching up in Isaiah 63, the question is, “Who is this?” Anyway, I do not want to go there. He asks this question: “Who has heard such a thing, as I am about to tell you?” We are supposed to kind of get ready for something that is absolutely above and beyond anything we have ever imagined. “Who has seen such a thing?” One guy says, “I have heard stories like that!”

Isaiah responds, “Well, I will go up to the next level. You may you have heard it, but you have not seen it.”

Isaiah 66:8: “Shall the earth be made to give birth in one day?” This is the millennial kingdom. “Shall a nation be born at once?” That is typically the phrase we focus on about the nation of Israel. The nation of Israel was born in 1948 as a down payment. However, the nation of Israel is not born in its full sense like it will be at the coming of Jesus. There are two fulfillments. There is a down payment of Israel being born as a nation in 1948. However, beloved, the nation that is in God’s mind is an entire nation lovesick for Jesus, and that nation does not exist yet, but it is going to, and it will be born in a day. It is far more than just a political reality. It is where all of the governmental officials are in love with Jesus, and they obey Him loyally, fully, and with loyal hearts.

Let’s lay the nation one aside, and look at this: “Shall the earth be made to give birth in one day?” It is 2,000 years of church history, with building after building, and the last decade, or two, or three, the prayer movement goes to another level. The prayer movement is crying out in travail, and it ushers in the kingdom on the earth.

SATAN IS RAISING UP A FALSE WORSHIP MOVEMENT

Satan is raising up a false worship movement to divert, to dilute, and cut off the true worship movement that is going to end in the second coming of Jesus. It will usher in of the kingdom upon the earth. I cannot say it enough times; the kingdom is not coming to the earth in a vacuum.

Jesus is only coming in answer to global, unified, concerts of prayer that are under the anointing. This should encourage all of our efforts to get knowledge and revelation in how to flow in the

spirit of prayer on a global level. That is what the Antichrist is terrified about. He is not concerned with being cast into hell until the global prayer movement is in place. When the global prayer movement is in place, the earth will be born in a day. A nation will be born in a day. Jesus will come back and throw Satan into prison.

ISRAEL WILL TRAVAIL IN PRAYER AS A LOVESICK NATION FOR JESUS

However it is not going to happen until, Isaiah said, look at this in Isaiah 66:8: “As soon as Zion was in labor she gave birth.” Until the prayer movement comes to maturity, the earth will not be born in this prophetic ideal of the millennial kingdom, and Israel will not be born in its full ideal as an obedient lovesick nation for Jesus. However, here is the key of Isaiah 66:8: “when Zion travails.” One translation says, it is talking about prayer, but it is more than prayer. Prayer is a significant part of it. When Israel travails in prayer, then Jesus will come.

Micah 5:3: “He shall give them”—Israel—“up, until the time that she who is in labor”—end-time Church—“has given birth; Then the remnant of His brethren shall return to the children of Israel.” We could give you a host of verses where laboring in prayer means intercession, but it does not only mean intercession. However intercession and worship are at the core of travail. “He shall give them up”—this is Micah in 5:3 prophesying about Jesus in Israel. Jesus will give up Israel for a season. He will not forget Israel, but He will not protect Israel. He will not keep Israel in the land. And we have seen 2,000 years where Israel was given up in that temporary, partial way where the Lord allowed Israel to feel the weight of her rebellion.

It does not mean that God forsook Israel in the full sense of the word, but it is as if God said “I gave you up for a season until you came to your senses.” Look at this in Micah 5:3: “He shall give them up, until the time that she who is in labor has given birth.” Beloved, the “she” who gives birth is the global, end-time prayer movement. She who is in labor is crying out, and then God says, “When that happens, I will no longer give up Israel. I will own Israel,” which means, “I will openly show my favor and power that is the millennial kingdom.”

But what happens? She who is in labor has to give birth. Beloved, there is nothing more significant than the end-time Church getting in the spirit, and all the villages, mountains, and the nations will get in sink with the knowledge of the written judgments, and we are in travail. We are in travail.

We must all get revelation a flow of the spirit of prayer in your life, and get the grace of prayer on your life in worship. The Church right now globally, IHOP-KC included, we do not have much grace in worship and prayer. We have a little bit. However, I look at the Scriptures, and I say, “I know what I am locked into. I know what Jesus is committed to. I know what the challenge is, and I know where I am going. I know what has to happen before Jesus is coming. The Church has to travail and give birth to the millennial kingdom to usher it in. It is not the Church in the end times; actually it is the Church of 2,000 years that comes to the focal point of the birth pangs at the final hours. We are not separated from the 2,000 years. Neither are we separated from the 2,000 years of the patriarchs from Abraham up to John the Baptist.

We are not separated from those 2,000 years either. It is the whole 4,000-year continuum in which the final decade or two witnesses Jews and Gentiles as one new man crying out, “Come, Lord Jesus! Come, Lord Jesus!” This is what the Word of God describes as God’s priority.

Paul talked about prayer and travail when he said in Galatians 4:19: “My little children, for whom I labor in birth again until Christ is formed in you,” he is talking about the saints in Galatia. Galatia was a region, a bunch of cities in the region of Galatia. Paul is talking about prayer. He is talking about preaching too. Let’s just go just another minute.

HOLY SPIRIT WILL FLOW THROUGH PROPHETIC SINGERS AND MUSICIANS

Roman numeral III. There is going to be oppression. This demonic, satanic worship movement is going to have signs and wonders. It is going to have all kinds of supernatural dimensions to it. I mean it will not be a passive kind of dull thing. It will be powerful. There will be massive worship festivals of millions.

Beloved, the Church will have millions gather too. In person and in technology just like the Antichrist will have. He will be imitating the purposes of God and the prophetic purposes of God in the Church. However, the Antichrist will mobilize the whole earth. He will use political clout, finances, technology, the government, and the military. In all of his power he will mobilize a worship movement.

How much more should we, with all of our power, mobilize a worship movement? We have the premiere worship movement of which Satan is counterfeiting—the one he is trying to cut down and diminish. We have the real one! This is not something we are casual about. This takes all of our energy, all of our might, all of our strength because that is what the other side is doing to their worship movement. It is not a small thing.

WHEN DAVID PLAYED PROPHETIC MUSIC, DEMONIC OPPRESSION LIFTED

Well David, I mean a lot of people are going to be oppressed, people in the balance. You know the verse you can read it on your own. The depressing spirit, a demonic spirit, or a spirit of oppression comes upon Saul in 1 Samuel 16:15-23. David plays the harp, and the anointing of God comes.

Saul does not get free from the demon because he does not repent. A man cannot get rid of a demon, if he does not repent. You can have the most anointed vessel pray for them, but if they do not repent, the demon has legal right to stay there. However, under the anointing of the Holy Spirit and under David’s prophetic music, Saul was refreshed. Saul got a reprieve. He got a few days when he felt, “Wow!” The demons were driven back by the anointing of God through David’s ministry of music.

ELISHA HAD A MUSICIAN PLAY WHEN HE PROPHESED OVER THE KING

In 2 Kings 3:15: “‘Now bring me a musician.’ Then it happened, when the musician played, that the hand of the LORD came upon him.” Elisha was being asked by the king of Israel to play. Elisha operated in a double-portion anointing of Elijah and was a prophet. Elisha had double of

what Elijah had. The king of Israel comes to him and says, “Hey, give me a prophecy.” The king of Israel was not walking with God; he was in rebellion against God. Elisha said, “I do not want to give you a prophecy.” He said, “Give me a prophecy. I have to know: should I attack, or should I not attack?”

And Elisha finally yields to it and says, “The only reason I am yielding to you is because I like King Jehoshaphat. I like the king of Judah. I like him, and he is with you. For the life of me, I do not know why he is with you, but because he is I will ask.”

In this scene, Elisha has kind of a grouchy spirit. Here in this context: He does not like this king at all. He feels grieved. I mean grouchy is probably not the right word. Elisha is saying, “I do not want to help you” is what I mean. He says, “OK, bring me a musician,” and the king says, “What do you need a musician for?”

Elisha says, “Bring me a musician. I need a musician”.

The musician begins to play, and the anointing of the spirit begins to move. Then the spirit of prophecy comes on Elisha, the double portion prophet. Beloved, we cannot get into our full place of manifest power without the musicians and the singers in their place. Well, there is no good way to end this. I have a couple more pages; so let’s just end it with that. Let’s stand.

MINISTRY TIME

“Father, we love you. God we say yes, even at IHOP-KC. Again we say yes to you. We say yes to you.”

I want to say from the Lord in heaven, “Help is coming. Help is coming, beloved.” The Lord says, “You just stay there.” Do you know how the Lord trained David to rule a nation? By having him play a guitar by himself in the hills of Bethlehem. He always trains us in the hills of Bethlehem. God trains us in that four-member prayer room is your hills of Bethlehem—that is God’s way. That is how God trained David. Do not despise the four-member prayer room where nobody is because the eyes of heaven are upon you. This is God’s way to train David’s. Some people see the videos, the TV, the big concerts, and they want to skip Bethlehem season, and go right to the national leadership. David did not, and none of the others did either. When you are in that little Bethlehem prayer room, the four of you, when the equipment does not work, nobody cares, the other three are off key, and you say “Man! This is tough, and I cannot even get peace!” Know then that the Lord’s eyes are on you. I tell you that His eyes are on you.

This is the strategy of heaven to raise up the prayer movement. The end-time prayer movement will be in every village, coastland, island—it will be everywhere on the earth. It will be anointed and in unity on a global level, and God is going to use the technology. The Antichrist is going to counterfeit that, but God is going to use technology and the anointing of the spirit, and we will be in unity across the earth. Prayer movements all across the earth, so just in your heart, I want you to say this in your own words, “Lord, I am in. I am in. I am going for it. And Lord, forgive me for quitting.”

Half of you just quit last week. You say, “I am going to this conference, and if I do not get a boost, I am quitting. If the Lord does not speak to me, well I quit!” But just when you are feeling this, the Lord says, “Do not quit!” You may shift from the four-member prayer meeting down to your basement, but do not quit. There may be just one of you, but do not quit! That is the word of the Lord to you. Beloved, you are forerunners. This thing in a few decades will explode. You are on the front end. You are at the very beginning of the people who see it. The vast majority of the Church does not see it; you do, so that counts.

You are doing it. It counts. It is real. You are building a history in God. So, that is real. So, the Lord says, “I want you to repent for complaining and despising that which I have called you to.” He is not mad at you; He is smiling, but he says, “I do want you to repent. I want you to agree that what you are doing is wise and good. I want you to agree that help is coming.” We must say, “Lord, I believe help is coming. I am going to be a part of something that is so at a global level that it is going to usher in the millennial kingdom.”